## HiNCOWN ICADPMY



## Pxecutive Director Report June 2023

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## VALUE AWARDS

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Teacher of the Year
Marissa Swift
$6^{\text {th }}$ Grade English Language Arts Teacher

Staff Member of the Year

Excellence

Integrity

Leadership

Jeanne Murchison
Educational Assistant

Quentin Terry
Physical Education Teacher

Christy Goodman
Art Teacher

Brynn Wennen
$1^{\text {st }}$ Grade Teacher

## PROJECTED STUDENT ENROLLMENT FOR 20232024

|  | Budgeted Number | Number Enrolled <br> for 23-24 | Number Waiting as of <br> $\mathbf{6 - 1}$ |
| :---: | :---: | :---: | :---: |
| $\mathbf{K}$ | 88 | 92 | 19 |
| $\mathbf{1}$ | 88 | 87 | 0 |
| $\mathbf{2}$ | 84 | 87 | 19 |
| $\mathbf{3}$ | 84 | 88 | 7 |
| $\mathbf{4}$ | 84 | 87 | 23 |
| $\mathbf{5}$ | 84 | 88 | 20 |
| $\mathbf{6}$ | 84 | 86 | 37 |
| $\mathbf{7}$ | 84 | 78 | 2 |
| $\mathbf{8}$ | 84 | 80 | 16 |
| Total | $\mathbf{7 6 4}$ | $\mathbf{7 7 3}$ | $\mathbf{1 4 3}$ |

## STAFFING UPDATE



## ORGANIZATION CHART

Lincoln Academy Org Chart 2023-2024

## LINCOLNACADEMY BOARD OF DIRECTORS



- The organization chart is very similar to the one presented to the Board of Directors in March. The biggest change is the move of the Instructional Coaches to being direct reports to the Executive Director. This change is consistent with the Executive Director focus on building instructional capacity schoolwide.
- The Executive Director is the only school employee who is hired, supervised, and monitored by the Board of Directors. No other employee is to be directed by the Board of Directors.

I, $\qquad$ (printed board member name) do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Board Member of Lincoln Academy Charter School upon which I am about to enter to the best of my ability.

## Signature

Board Member subscribed and sworn to before me this $\qquad$ day of $\qquad$ 2023.

Signature

Witnessing Official Printed Name $\qquad$

## Facilities Committee Report June 2023

The facilities committee is responsible for providing guidance, oversight, and, when appropriate, specialized expertise to the operations team in order to create and maintain a safe, healthy, and functional campus. As needed, this committee will make recommendations to the Board of Directors in relation to Operational and Fiscal Planning.

Committee Members in attendance: Lori Woods (Operations Manager), Alicia Borrego (Committee member) \& Micah Gilbreath (LA Board Chair) via Google Meets

Facilities meetings will typically occur on the first Friday of every month.

## Next meeting August TBD, check the Lincoln Website under the Board of Directors Page

Contact Micah Gilbreath if you would like to join this committee micahgilbreath@lincolnacademy.net

## Executive Summary

- $72^{\text {nd }}$ Project Update
- Update for Lincoln Internal sitework
- Rental Properties update

72 ${ }^{\text {nd }}$ Project update https://arvada.org/w-72nd-avenue-project

- Oak Street (possibly delays due to rain)
- City managing street closures (drivers attempting to use campus and detour)

Internal drive lane/parking lot project:

- Notice of Award given but contract documents on hold until lighting design can be added.
- Ulteig lighting (in progress, most likely prior to BoD meeting)
- Install security cameras in parking lots if budget allows.
- Contract signed with MVP for playground turf.
- Comments received from DFPC, team is finalizing, possibly done by time of BoD meeting.
- On schedule for construction to begin May $30^{\text {th }}$ with the closure of Oak Street
- $72^{\text {nd }}$ and Oak Street intersection will be closed from May $30^{\text {th }}-$ June $9^{\text {th }}$ (may extend a few days due to rain)


## Rental Properties update:

- Gas and electric are disconnected.
- Demolition to commence June $12^{\text {th }}$.
- Extended contract to end of June.


## Other:

If final budget for current school year (2022-2023) is approved these facilities projects will occur over summer break:

- Facilities team working on removal. New Material to be installed in late June.
- Commercial Freezer and electrical upgrade (in progress)
- Replacing the plow on the truck

The following will be delayed to the 2023-2024 budget and school year.

- Doors (due to schedule vendors availability)
- UTV
- Other


## Proposed Motions:

Motion: None this month

- Safety, continuance of doors upgrades:
- Glass doors are continuing to be upgraded.
- upgraded exterior doors that are still lock and key are listed to be upgraded to key card.


## Monitoring:

- Building B Boiler (outdated, manufactured in 2001)
- Building C alarm system

Action items for next Facilities meeting:

- Internal Site work: Summer schedule, communications, meetings
- Properties: Status
- Additional facilities work: Update of summer schedule.

Next Facilities meeting at Lincoln Academy will be August TBD.

## Facilities Committee goals for the 2022-2023 school year:

- In progress: Building \& Campus Safety measures from a facilities viewpoint
- Completed: Rental properties decision
- In progress: Addition of facilities data/metrics to BoD internal dashboard
- Completed: Partial Roof replacement on Building B
- Completed: assist in management of design package for Internal driveline work
- Completed: Coordinate with PTO on further playground enhancements

Facilities Committee goals for the 2021-2022 school year:

- In progress: Update our facilities priority list on a bi-annual basis. The list includes improvements and needs for campus buildings and grounds.
- Completed: boiler instillation on south end of building A
- Completed: two new exterior security doors.
- In progress: Continue to develop design and planning for interior infrastructure site improvements in coordination with the City of Arvada's 72nd project.
- Completed: Design and install the HVAC for the three existing condensers serving Building A office hallway as well as the ten units serving Building C.
- Completed: Discuss ATV pricing for snow removal and possible ways to fund


## Finance Committee Report

The finance committee is responsible for planning, monitoring, and recommending the yearly budget to the Board of Directors. As needed, this committee will make recommendations to the Board of Directors in relation to Operational and Fiscal Planning.

## Executive Summary

- 2022-2023 Working Budget Update
- HUB Insurance Highlights
- End of Year Cash Reserve Status Projection


## May 2023 Financial Review:

- Awaiting final figures for capital construction revenue
- Projected EOY margin at $\$ 43 \mathrm{k}$, but may increase once payroll figures are finalized
- $\sim 19 \%$ increase to annual insurance premium
- Two houses removed from Statement of Values
- Cash Carry forward projections is over double the required minimum

Motion: Motion to reappropriate the $\mathbf{\$ 2 , 3 1 5 , 0 0 0}$ project budget that was approved on April 18, 2023 to the 20232024 fiscal year

## Proposed Motions

- Motion to reappropriate the $\$ 2,315,000$ project budget that was approved on April 18, 2023 to the 2023-2024 fiscal year

Contact Travis Harrison if you would like to join this committee TravisHarrison@lincolnacademy.net



| $\begin{aligned} & \text { Jefferson County Public Schools } \\ & \text { Charter Schools } \\ & \text { Lincoln Academy Charter School } \\ & \text { Report ID: 55880PC } \\ & \text { For Accounting Period: } \\ & \text { 05/31/23 } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account |  | Prior YTD Totals | Current YTD Totals | $\underset{\text { Total }}{\text { Variance - CY Total minus PY }}$ |
| Number | Description |  |  |  |
|  | Prior Year Carryforward |  |  |  |
| 401000 | Commissions/Profits | 1,968.03 | 1,847.43 | (120.60) |
| 401400 | Ticket Sales | 1,195.00 | 1,005.00 | (190.00) |
| 408000 | Resale | 20,984.41 | 21,650.36 | 665.95 |
| 409000 | Sales-Fund Raising | 3,120.50 | 4,424.41 | 1,303.91 |
| 411000 | Prop Tax-Mill Levy Override | 1,353,584.50 | 1,463,617.50 | 110,033.00 |
| 415000 | Earnings On Investments | 1,967.90 | 64,193.83 | 62,225.93 |
| 419000 | Other Revenue | 1,876.17 | 9.14 | (1,867.03) |
| 433000 | State Revenue - Other | 195,870.96 | 215,325.45 | 19,454.49 |
| 434000 | Exceptional Children Revenue | 75,955.04 | 99,636.00 | 23,680.96 |
| 450000 | Transfers PPR | 6,319,319.80 | 6,974,928.44 | 655,608.64 |
| 450000 | Transers Bond | 488,288.60 | 335,476.97 | (152,811.63) |
| 451000 | Fees/Dues | 71,917.16 | 96,153.75 | 24,236.59 |
| 455000 | Tuition from Individuals | 274,462.02 | 265,416.27 | (9,045.75) |
| 461000 | Building Rental | 10,730.00 | 6,490.00 | (4,240.00) |
| 474000 | Transporration - Field Trips | 37,085.85 | 35,918.85 | (1, 167.00) |
| 482000 | Activity Revenue | 8,430.00 | 11,912.50 | 3,482.50 |
| 493500 | Proceeds-Surplus Property | 625,000.00 |  | (625,000.00) |
| 498000 | Donations | 11,125.00 | 35,734.00 | 24,609.00 |
| 959500 | Miscellaneous Revenue |  |  |  |
|  | Mandatory Transters | (488,288.60) | (335,476.97) | 152,811.63 |
|  | Revenues | 9,014,592.34 | 9,298,262.93 | 283,670.59 |
|  | Available |  |  |  |
| 511700-521000 | Adminstration | 384,061.50 | 288,920.99 | (95,140.51) |
| 521100 | Teacher | 2,366,641.51 | 2,329,626.79 | (37,014.72) |
| 521900 | Substitute Teacher | 23,145.00 | 25,990.00 | 2,845.00 |
| 522100 | Counselor | 23,148.19 | 21,335.21 | ${ }^{(1,812.98)}$ |
| 522200 | Teacher Librarian | 65,193.33 | 62,578.75 | (2,614.58) |
| 524200 | Coordinator - Classified | 95,957.82 | 124,893.25 | 28,935.43 |
| 526200 | Instructional Coach | 100,391.26 | 107,846.29 | 7,455.03 |
| 529200 | Occupational Therapist | 32,354.85 | 24,565.29 | (7,789.56) |
| 529400 | Nurse | 28,049.47 | 21,663.60 | (6,385.87) |
| 529600 | Social Worker | 55,419.66 | 63,899.12 | 8,479.46 |
| 529800 | Speech Therapist | 39,264.83 | 39,528.90 | 264.07 |
| 552100 | School Secretary | 178,554.69 | 185,807.38 | 7,252.69 |
| 557100 | Paraprofessional | 496,021.14 | 577,941.52 | 81,920.38 |
| 557600 | Clinic Aides | 22,578.91 | 22,941.17 | 362.26 |
| 591100 | Custodian | 94,334.77 | 107,674.42 | 13,339.65 |
| 591400 | Campus Supervisor | 58,980.71 | 56,190.56 | (2,790.15) |
| 599400 | Unused Sick Leave | 2,662.66 | 786.44 | $(1,876.22)$ |
| 599810 | Additional Pay - Certificated | 12,050.00 | 1,695.00 | (10,355.00) |
| 599820 | Additional Pay-Classitied | 1,250.00 | 2,021.15 | 771.15 |
| 599830 | Additional Pay-Administrative |  | 200.00 | 200.00 |
|  | Salaries | 4,080,060.30 | 4,066,105.83 | (13,954.47) |
| 699000 | Employee Benefits | 1,151,746.12 | 1,176,111.19 | 24,365.07 |
|  | Benefits | 1,151,746.12 | 1,176,111.19 | 24,365.07 |
|  | Total Salaries and Benefits |  |  |  |
| 701000 | Mileage And Travel | 47.04 | 53.94 | 6.90 |
| 702000 | Employee Training \& Cont | 4,789.23 | 3,096.46 | (1,692.77) |
| 708000 | Background Verifications | 1,592.50 | 2,054.65 | 462.15 |
| 710000 | Meals/Refreshments | 5,727.72 | 4,087.78 | (1,639.94) |
| 713000 | Student Transportation | 6,424.36 | 6,672.85 | 248.49 |
| 715000 | Student Admission/Entry Fees | 33,877,47 | 34,785.81 | 908.34 |
| 721000 | Legal Fees | 4,365.00 | 510.00 | (3,855.00) |
| 723000 | Printing |  |  |  |
| ${ }_{7} 731000$ | Contracted Services | 133,460.00 | 153,581.35 | 20,121.35 |
| 735000 | Bank Fees \& Other Expense | 19.64 | 3,627.56 | 3,607.92 |
| 743000 | Equipment Rental | 924.82 | 884.69 | (40.13) |
| 745000 | Contract MaintEq Repair | 4,195.45 | 2,208.08 | (1,987.37) |
| 745500 | Technology Services | 54,692.14 | 50,626.78 | (4,065.36) |
| 746000 | Const Maint Repair-Bldg | 31,260.88 | 116,139.85 | 84,878.97 |



## Premium Summary

| Coverage | Insurer | Expiring | Renewal |
| :---: | :---: | :---: | :---: |
| Property \& Inland Marine | © Hannover | \$21,623 | \$25,361 |
| General Liability |  | \$9,219 | \$10,024 |
| Professional Liability (E\&O, D\&O, EPL) |  | \$9,868 | \$10,742 |
| Commercial Auto |  | \$2,936 | \$3,238 |
| Umbrella |  | \$2,691 | \$5,995 |
| Workers Compensation | PINNACOL Assurance | \$19,950 | \$23,675 |
| Cyber Liability | - Ammust $^{\text {a }}$ | \$5,923 | \$7,333 |
| Student Accident |  | \$2,635 | \$2,635 |
| Total Premium |  | \$74,845 | \$89,003 |

** Does not include buydown premium.

Total Cost of Risk

|  | Expiring | Renewal |
| :---: | :---: | :---: |
| Student Count | 819 | 818 |
| Per Pupil | 91.39 | 108 |

Recommended Property \& Casualty Program Structure


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## Statement of Values

| Building Description | Address | City | State | ZIP | Building | Contents | Business <br> Income |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lincoln Academy Campus | 7180 Oak St Bldg. A | Arvada | CO | 80004 | $\$ 14,575,000$ | $\$ 595,092$ | $\$ 1,900,000$ |
|  | 7180 Oak St Bldg. B | Arvada | CO | 80004 | $\$ 3,816,000$ | $\$ 374,807$ | Included |
| Modular, Bldg. C | 7100 Newman St. | Arvada | CO | 80004 | $\$ 2,809,000$ | $\$ 106,001$ | Included |
| Total |  |  |  | $\mathbf{\$ 2 1 , 2 0 0 , 0 0 0}$ | $\$ 1,075,900$ | $\$ 1,900,000$ |  |

*Coverage removed for the single-family homes

|  | FY2023 Cash Carry Forward Projections (as of June 2023) |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |


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