

EXECUTIVE DIRECTOR REPORT

October 17,2023

DAVID SCHOENHALS

MAP FALL DATA

See 2023 FALL MAP DATA Document.

Note that the purpose of slides 6 and 7 is to show the difference in Spring and Fall MAP scores to look closer at summer "learning loss" as measured by MAP.

STUDENT DEMOGRAPHIC DATA

| | 2023- | 2024 | 2022 | -2023 | 2021-2022 | | |
|-------------------------------------|-------------|------------|-------------|------------|----------------|-----------------|--|
| | Total Count | Percentage | Total Count | Percentage | Total Count | Percentage | |
| Attendance Rate | | | | | | | |
| ALP | 86 | 10.53% | 95 | | 60 | 8.34% | |
| IEP (Dec. Count) | 52 | 6.36% | 44 | | 51 | 7.09% | |
| 504 | 28 | 3.43% | 27 | | 17 | 2.36% | |
| ELL | 41 | 5.02% | 36 | | 37 | 5.15% | |
| Free and Reduced | | | 23.70% | | 21.7% (Free 12 | 20, reduced 49) | |
| Total Number of Students K-8 | 772 | | 74 | 746 | | 719 | |
| Total Number of Students PK-8 | 817 | | 809 | | 779 | | |
| Hispanic | 112 | 13.70% | 110 | 13.60% | 113 | 14.50% | |
| Native American | 10 | 1.22% | 1 | 0.12% | 0 | 0% | |
| Asian | 42 | 5.14% | 16 | 2.00% | 20 | 2.57% | |
| Black or African American | 27 | 3.30% | 6 | 0.74% | 7 | 0.90% | |
| Native Hawaiian or Pacific Islander | 3 | 0.37% | 0 | 0% | 0 | 0% | |
| White | 784 | 95.96% | 637 | 78.74% | 601 | 77.15% | |
| Two or More Races | 39 | 4.77% | 39 | 4.80% | 32 | 4.11% | |

EXECUTIVE DIRECTOR GOALS

(CREATED FROM STRATEGIC PLAN)

1. Academic Performance

- a. Oversee professional development/instructional coaching system that supports teachers with utilizing data and research-based best practices to meet the academic and social/ emotional needs of ALL students.
- b. Ensure a comprehensive and aligned Core Knowledge education with fidelity.
- c. Regularly track and report student academic progress. Adjust academic instruction and support based on student achievement levels.
- d. Utilization of Instructional Leadership Team as lead learners in supporting building work around SEL Integration and sense making.
- e. Recognize academic excellence and growth with students, families, and teachers.

Performance Target:

Math and Reading: Median growth percentile for all grade groups will exceed the 60th percentile,

2. Finance, Facilities, Operations

- a. Determine the impact of programs and staffing/job descriptions in reaching our mission and vision. Adjust in these areas to better support our mission and vision for the future. This will include looking closely from a cost perspective.
- b. Determine a process for replacement of Building B.

Performance Targets:

Continue to staff the building in a way that matches our mission and vision. Determine any necessary changes.

By the end of June 2024, complete the following related to long term Building B replacement.

- Update the master feasibility and cost study.
- Investigate options for remodeling and/or replacing structures, including estimates for costs.
- Research possible funding sources.

3. Climate and Culture

- a. Develop a safe, orderly, and caring school culture and environment.
- b. Support the social-emotional needs of all Lincoln Academy students.
- c. Utilize a discipline system that supports a safe, orderly, and caring school environment.
- d. Develop a school climate and culture where all stakeholders love coming to Lincoln.

Performance Target:

A decrease of at least 10% in the number of discipline referrals and suspensions. Family and Staff Satisfaction surveys positive responses to exceed 2023-2024 by 3%. The salaried staff retention rate will be 91% of those eligible to return to Lincoln Academy

PRELIMINARY ONE DAY STUDENT COUNT

With the window of time for October Count, all of our students were accounted for, 772 in K-8 with a total of 817 in PreK-8.

FAMILY ENGAGEMENT

GRANDPARENTS' DAY

We want to thank our amazing PTO for sponsoring our Grandparents' Day last month. It was such a great event! Our PTO put significant time into planning the day with such attention to every detail. Teachers were thoughtful with how they engaged both students and grandparents in their classrooms. Our facilities team and our music teaching team worked countless hours to prepare for the event's success. The entire staff worked to put on an incredible day.

We would also like to give a shout-out to all the parent volunteers who worked in setting up the event and working in various roles throughout Grandparents' Day. The turnout for volunteers each year always plays such a vital role in the success of the day. THANK YOU!

MATH NIGHT AND PHONICS NIGHT

Coming soon! Watch the Loop!

JEFFCO SCHOOLS' BOARD ELECTION

On November 7, 2023, Jeffco Public Schools will have two of its five Board of Education seats open for election:

- Director District 3 (Arvada, Wheat Ridge, north-central Lakewood)
- Director District 4 (central/south-central Lakewood, Edgewater)

All Jefferson County voters will have the opportunity to cast their vote for up to one candidate per director district. Please <u>click here</u> for more information about candidates and upcoming candidate forums.

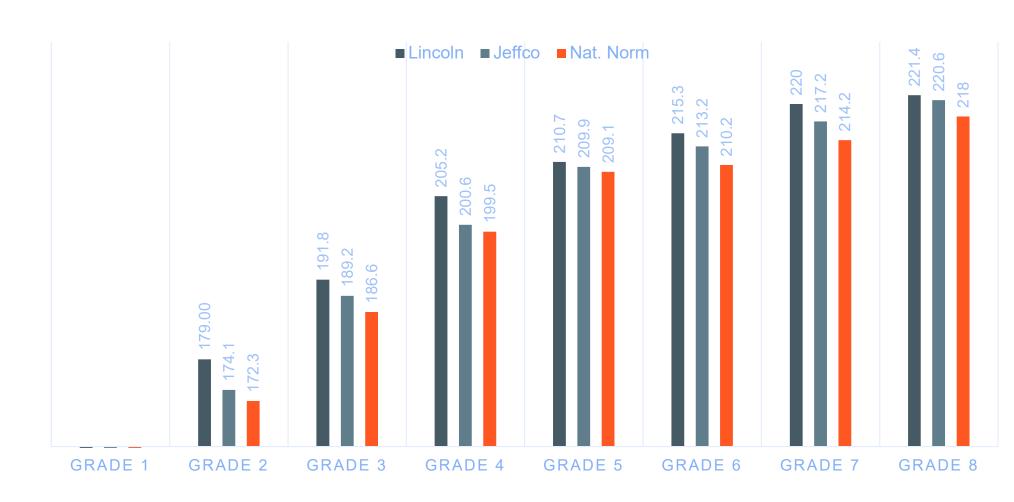
If you missed the JeffCo Charter School Board Candidate Forum on September 27, the Jeffco Charter School Consortium has a recording of the event <u>here</u>. It's extremely important to research the issues and candidates because Jeffco Board Members have an impact on the future and sustainability of charter schools. Please vote on November 7th!



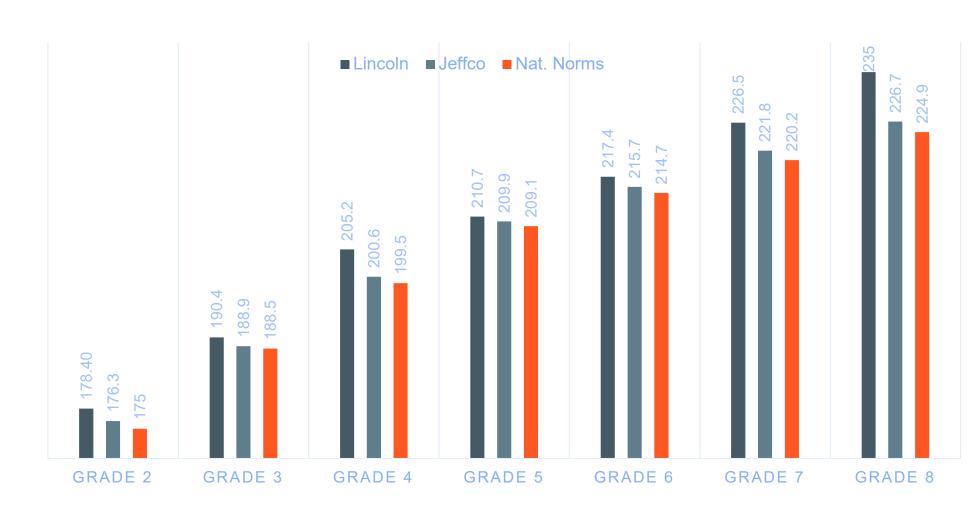
Lincoln Academy

2023 FALL MAP DATA

2023 Fall Reading Mean RIT Grades 1-8



2023 Fall Mathematics Mean RIT Grades 2-8



2021-2023 Lincoln Academy Fall Reading Mean RIT Grades 1-8

| Grade | 2021 | 2022 | 2023 |
|------------------------|-------|-------|-------|
| 1 st | | 164.9 | 162.2 |
| 2 nd | 179.2 | 178.6 | 179 |
| 3 rd | 192.7 | 190.5 | 191.8 |
| 4 th | 200.7 | 199.3 | 200.6 |
| 5 th | 210.8 | 211.3 | 209.4 |
| 6 th | 212.2 | 214.6 | 215.3 |
| 7 th | 215.6 | 216.5 | 220 |
| 8 th | 221.6 | 220.8 | 221.4 |

2021-2023 Lincoln Academy Fall Math Mean RIT Grades 2-8

| Grade | 2021 | 2022 | 2023 |
|------------------------|-------|-------|-------|
| 2 nd | 177.8 | 178 | 178.4 |
| 3 rd | 189.3 | 189.2 | 190.4 |
| 4 th | 200.5 | 204 | 205.2 |
| 5 th | 210.8 | 211.3 | 210.7 |
| 6 th | 217.6 | 219.5 | 217.4 |
| 7 th | 225.6 | 229.2 | 226.5 |
| 8 th | 232.6 | 232.7 | 235 |

2023 Spring and Fall Lincoln Academy Reading RIT Grades 1-8

| Grade | Spring 2023 | Fall 2023 |
|------------------------|-------------|-----------|
| 1 st | 184 | 162.2 |
| 2 nd | 195.5 | 179 |
| 3 rd | 206 | 191.8 |
| 4 th | 207 | 200.6 |
| 5 th | 211.5 | 209.4 |
| 6 th | 213.4 | 215.3 |
| 7 th | 216.4 | 220 |
| 8 th | 223.4 | 221.4 |

2023 Spring and Fall Lincoln Academy Math RIT Grades 1-8

| Grade | Spring 2023 | Fall 2023 |
|------------------------|-------------|-----------|
| 2 nd | 193.7 | 178.4 |
| 3 rd | 209.2 | 190.4 |
| 4 th | 213.2 | 205.2 |
| 5 th | 223.1 | 210.7 |
| 6 th | 230.7 | 217.4 |
| 7 th | 236.8 | 226.5 |
| 8 th | 240.6 | 235 |

2022-2023 Executive Team Report

Amanda Corrion, Board President October 2022

1. Agenda Meeting

Mr. Schoenhals, Micah and Amanda met at the beginning of October to review the agenda, issues that have arisen and staff professional development. Mr. Schoenhals reviewed his plan for his report.

2. Recruitment

We will continue to recruit through different avenues of the school. Two of the Board members will be completing their terms in the spring so ongoing recruitment is needed.

3. Committee Support

Amanda is planning on attending each committee meeting at least once this school year. Please invite Amanda to all committee meetings and she will attend where able.

4. Volunteer Hours

Thank you to everyone who has volunteered and please keep logging them. One of the specifics for our charter is family involvement. One way to show this for our renewal is through volunteer hour collection. Plus, it's always fun to share how much we are contributing to Lincoln. Anyone can find the log, what counts as volunteer time and more information under the Volunteer page on the website.

Facilities Committee Report October 2023

The facilities committee is responsible for providing guidance, oversight, and, when appropriate, specialized expertise to the operations team in order to create and maintain a safe, healthy, and functional campus. As needed, this committee will make recommendations to the Board of Directors in relation to Operational and Fiscal Planning.

Committee Members in attendance: Alicia Borrego, Micah Gilbreath (LA Board Chair), Betsy Lawlor, Katie Lehr Lauren Penndorf, Kyle Pethe (Adjunct Board member), and Lori Woods (Operations Manager)

Facilities meetings will typically occur on the first Friday of every month.

Next meeting Friday, November 3rd at 8:15 (to 9:30) at Lincoln Academy

Contact Micah Gilbreath if you would like to join this committee micahgilbreath@lincolnacademy.net

Executive Summary

- 72nd Project Update
- Update for Lincoln Internal sitework
- Capital Project watch list.
- Strategic Plan Building B

72nd Project update https://arvada.org/w-72nd-avenue-project

- Simms Street intersection closure communication
- Oak Street to Swadley closures during fall break week
- Following lighting schedule for Oak Street
- Following remaining project work that is adjacent to Lincoln.

Internal drive lane/parking lot project:

- The remaining flat work is complete minus island and front area adjacent to turf.
- Project is on budget and being built to specification.
- The remaining funds estimate will be provided to the board as we finalize pay apps and change orders with contractor and subs.

Capital Project watch list:

• Lunchroom HVAC → Lori/Molly to begin pricing and get bids.

Strategic Plan Building B:

- Master plan update → Lori, Micah, and Molly to meet one day before board to discuss.
- Development Committee
 - o Committee member Katie Lehr has spent time researching potential grants, two front runners.
 - Daniel's Fund → charter funding specifically, open request/proposal rolling submittal (apply all year round)
 - K-12 education reform, choices, excellence in education → what can this type of grant funding be used for?
 - Average value 75k/year and can re-apply.
 - Can you re-invest grant funding?
 - BEST Grant → Millig Engineering firm consults helps school get grant funds awarded.
 - Matching funds grant
 - The due date is start of calendar, we would be to late for 2024, goal of 2025.

Proposed Motions: None

Finance Committee Report

The finance committee is responsible for planning, monitoring, and recommending the yearly budget to the Board of Directors. As needed, this committee will make recommendations to the Board of Directors in relation to Operational and Fiscal Planning.

Executive Summary

• 2023-2024 Financials

October 2023-24 Financial Review:

- 2023-2024 Financials
 - Making payments to SEMA for August and September work
 - Watching the Risk Management services as it looks to be trending over expectations
 - Finalizing expenses for the house demolitions
 - Will be updating the 2023-2024 budget with the official count
- None

Contact Travis Harrison if you would like to join this committee: TravisHarrison@lincolnacademy.net

Jefferson County Public Schools
Charter Schools
Lincoln Academy Charter School
Report ID: 558OPC
For Accounting Period:
09/30/23



Lincoln Academy Charter School Unaudited Financials 07/01/2023 - 9/30/2023

October 17, 2023

| Account | | Prior Year | | | Current Year | Current Year | Current Year | | |
|------------------|---|-------------------------|-------------------|-------------------------------|-------------------------|---------------|-------------------------|--------------------------|-------------|
| Number | Description | Total | Estimated Revenue | Budget | Operational Funds | Capital Funds | Total | Variance | Percent Spe |
| | Prior Year Carryforward | 5,835,465.50 | | | 3,675,067.01 | 2,412,894.91 | 6,087,961.92 | | |
| 404000 | <u> </u> | | 0.000.00 | 0.00 | | | 0,007,001.02 | 0.000.00 | 00/ |
| 401000 | Commissions/Profits | 1,847.43 | 8,663.00 | 0.00 | - | - | - | 8,663.00 | 0% |
| 401400 | Ticket Sales | 1,005.00 | 1,668.00 | 0.00 | - | - | - | 1,668.00 | 0% |
| 408000 | Resale | 21,785.36 | 20,000.00 | 0.00 | 10,210.00 | - | 10,210.00 | 9,790.00 | 51% |
| 409000 | Sales-Fund Raising | 4,424.41 | 12,846.00 | 0.00 | 2,074.00 | - | 2,074.00 | 10,772.00 | 16% |
| 411000 | Prop Tax-Mill Levy Override | 1,463,617.50 | 1,471,266.00 | 0.00 | 387,642.27 | - | 387,642.27 | 1,083,623.73 | 26% |
| 415000 | Earnings On Investments | 83,747.79 | 11,330.00 | 0.00 | - | 9,962.28 | 9,962.28 | 1,367.72 | 88% |
| 419000 | Other Revenue | 9.14 | 1,137.00 | 0.00 | - | - | - | 1,137.00 | 0% |
| 433000 | State Revenue - Other Cap Construction | 257,864.60 | 276,696.00 | 0.00 | _ | 49,852.64 | 49,852.64 | 226,843.36 | 18% |
| 433000 | State Revenue - Other UPK Payment | - , | - | 0.00 | 37,110.15 | _ | 37,110.15 | (37,110.15) | n/a |
| 434000 | Exceptional Children Revenue | 99,636.00 | 89,250.00 | 0.00 | - | _ | - | 89,250.00 | 0% |
| 450000 | Transfers PPR | 6,974,913.52 | 7,558,488.00 | 0.00 | 1,951,812.45 | _ | 1,951,812.45 | 5,606,675.55 | 26% |
| 450000 | Transfers Bond | 412,248.75 | 461,120.50 | 0.00 | 1,931,012.43 | - | 1,951,012.45 | 461,120.50 | 0% |
| | | | | | - 60 446 24 | - | - | | |
| 451000 | Fees/Dues | 96,179.75 | 82,817.00 | 0.00 | 60,116.24 | - | 60,116.24 | 22,700.76 | 73% |
| 455000 | Tuition from Individuals | 275,019.12 | 253,895.00 | 0.00 | 20,754.68 | - | 20,754.68 | 233,140.32 | 8% |
| 461000 | Building Rental | 6,490.00 | 15,796.00 | 0.00 | - | - | - | 15,796.00 | 0% |
| 474000 | Transportation - Field Trips | 35,963.85 | 49,968.00 | 0.00 | 17,264.30 | - | 17,264.30 | 32,703.70 | 35% |
| 482000 | Activity Revenue | 11,912.50 | 21,711.00 | 0.00 | 5,750.00 | - | 5,750.00 | 15,961.00 | 26% |
| 498000 | Donations | 35,734.00 | 5,000.00 | 0.00 | · - | _ | · - | 5,000.00 | 0% |
| 499000 | Miscellaneous Revenue | | 600.00 | 0.00 | _ | _ | _ | 600.00 | 0% |
| 950500 | Mandatory Transfers | (412,248.75) | (461,120.50) | 0.00 | _ | _ | _ | (461,120.50) | 0% |
| 930300 | <u> </u> | 9,370,149.97 | | | 2,492,734.09 | 59,814.92 | 2,552,549.01 | | 26% |
| | Revenues | 9,370,149.97 | 9,881,131.00 | - | 2,492,734.09 | 59,614.92 | 2,552,549.01 | 7,328,581.99 | 20% |
| | Available | 15,205,615.47 | 9,881,131.00 | | 6,167,801.10 | 2,472,709.83 | 8,640,510.93 | 7,328,581.99 | 87% |
| | | | | | | | | | |
| 1700 - 521000 | Adminstration | 338,245.10 | | 377,010.00 | _ | _ | 91,429.97 | 285,580.03 | 24% |
| | | | | | | - | | | |
| 521100 | Teacher | 2,830,544.48 | | 3,171,284.00 | 785,271.19 | - | 785,271.19 | 2,386,012.81 | 25% |
| 521900 | Substitute Teacher | 30,930.00 | | 45,000.00 | 1,680.00 | - | 1,680.00 | 43,320.00 | 4% |
| 522100 | Counselor | 25,904.62 | | 69,517.00 | 11,560.20 | - | 11,560.20 | 57,956.80 | 17% |
| 522200 | Teacher Librarian | 75,522.00 | | 85,417.00 | 20,529.70 | - | 20,529.70 | 64,887.30 | 24% |
| 524200 | Coordinator - Classified | 151,293.03 | | 162,970.00 | 43,515.72 | - | 43,515.72 | 119,454.28 | 27% |
| 526200 | Instructional Coach | 130,552.14 | | 153,729.00 | 36,432.67 | - | 36,432.67 | 117,296.33 | 24% |
| 529200 | Occupational Therapist | 30,108.57 | | 27,540.00 | 3,372.56 | - | 3,372.56 | 24,167.44 | 12% |
| 529400 | Nurse | 25,500.00 | | 44,394.00 | 6,715.00 | - | 6,715.00 | 37,679.00 | 15% |
| 529600 | Social Worker | 71,165.10 | | 133,405.00 | 26,862.49 | _ | 26,862.49 | 106,542.51 | 20% |
| 529800 | Speech Therapist | 47,910.15 | | 53,363.00 | 5,904.90 | | 5,904.90 | 47,458.10 | 11% |
| | · | | | | | - | | | |
| 552100 | School Secretary | 226,216.17 | | 255,664.00 | 57,647.53 | - | 57,647.53 | 198,016.47 | 23% |
| 557100 | Paraprofessional | 688,993.24 | | 770,693.00 | 105,954.76 | - | 105,954.76 | 664,738.24 | 14% |
| 557600 | Clinic Aides | 27,856.62 | | 29,700.00 | 7,352.37 | - | 7,352.37 | 22,347.63 | 25% |
| 591100 | Custodian | 118,162.18 | | 153,889.00 | 24,927.08 | - | 24,927.08 | 128,961.92 | 16% |
| 591400 | Campus Supervisor | 67,619.39 | | 69,055.00 | 20,394.87 | - | 20,394.87 | 48,660.13 | 30% |
| 599400 | Unused Sick Leave | 26,954.21 | | 25,000.00 | - | - | - | 25,000.00 | 0% |
| 599810 | Additional Pay - Certificated | 2,695.00 | | 15,000.00 | 26,955.29 | _ | 26,955.29 | (11,955.29) | 180% |
| 599820 | Additional Pay-Classified | 2,521.15 | | 1,750.00 | 325.00 | - | 325.00 | 1,425.00 | 19% |
| 599830 | Additional Pay-Administrative | 200.00 | | 1,750.00 | JZJ.UU | - | JZJ.UU | 1,750.00 | 0% |
| Jagoso | Salaries | 4,918,893.15 | | 5,646,130.00 | 1,276,831.30 | - | 1,276,831.30 | 4,369,298.70 | 23% |
| 699000 | Employee Benefits | 1,420,501.56 | | 1,697,476.75 | 367,507.52 | <u>-</u> | 367,507.52 | 1,329,969.23 | 22% |
| - | Benefits | 1,420,501.56 | · | 1,697,476.75 | 367,507.52 | - | 367,507.52 | 1,329,969.23 | 22% |
| | Total Salaries and Benefits | 6,339,394.71 | | 7,343,606.75 | 1,644,338.82 | <u> </u> | 1,644,338.82 | 5,699,267.93 | 22% |
| 701000 | Mileage And Travel | 53.94 | | 1,100.00 | - | - | - | 1,100.00 | 0% |
| 702000 | Employee Training & Conf | 3,557.46 | | 18,350.00 | - | - | - | 18,350.00 | 0% |
| 703000 | Awards And Banquets | 0,001.40 | | 0.00 | | | | .0,000.00 | n/a |
| 708000 | Background Verifications | 2,254.70 | | 2,500.00 | 865.60 | - | - 865.60 | 1,634.40 | 35% |
| | Meals/Refreshments | | | | | - | | | |
| 710000 | | 4,554.67 | | 7,805.00 | 966.20 | - | 966.20 | 6,838.80 | 12% |
| 713000 | Student Transportation | 6,672.85 | | 10,498.00 | - | - | - | 10,498.00 | 0% |
| 715000 | Student Admission/Entry Fees | 34,885.81 | | 43,000.00 | 3,074.00 | - | 3,074.00 | 39,926.00 | 7% |
| 721000 | Legal Fees | 637.50 | | 10,000.00 | 532.50 | - | 532.50 | 9,467.50 | 5% |
| 723000 | Printing | - | | 1,100.00 | - | - | - | 1,100.00 | 0% |
| 731000 | Contracted Services | 170,452.83 | | 190,000.00 | 23,258.37 | - | 23,258.37 | 166,741.63 | 12% |
| 735000 | Bank Fees & Other Expense | 4,586.25 | | 0.00 | | 486.32 | 486.32 | (486.32) | n/a |
| 743000 | • | 1,146.22 | | 5,500.00 | 404.99 | 700.0Z | 404.99 | 5,095.01 | 7% |
| 745000 745000 | Equipment Rental | | | | | - | | | |
| 740000 | Contract Maint/Eq Repair | 10,568.65 | | 10,100.00 | 104.10 | - | 104.10 | 9,995.90 | 1% |
| | | | | | | | 1 / Uhh 71 | | .71 0/- |
| 745500 746000 | Technology Services Const Maint/Repair-Bldg | 51,403.06 136,338.81 | | 85,000.00 75,000.00 | 17,955.31 110,149.65 | - | 17,955.31 110,149.65 | 67,044.69 (35,149.65) | 21% 147% |

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Lincoln Academy Charter School Unaudited Financials 07/01/2023 - 9/30/2023

October 17, 2023

| Account | | Prior Year | | | Current Year | Current Year | Current Year | | |
|---------|---|--------------|-------------------|---------------|-------------------|---------------|--------------|--------------|-------------|
| Number | Description | Total | Estimated Revenue | Budget | Operational Funds | Capital Funds | Total | Variance | Percent Spe |
| 747000 | Software Purch/Lease | - | | 0.00 | 5,408.33 | - | 5,408.33 | (5,408.33) | n/a |
| 752000 | Marketing - Advertising | 8,442.60 | | 3,000.00 | 1,006.69 | - | 1,006.69 | 1,993.31 | 34% |
| 761000 | Natural Gas | 29,924.17 | | 45,000.00 | 2,035.84 | = | 2,035.84 | 42,964.16 | 5% |
| 764000 | Electricity | 77,643.49 | | 85,000.00 | 16,645.31 | - | 16,645.31 | 68,354.69 | 20% |
| 765000 | Voice Communication Line | 12,846.37 | | 20,000.00 | 3,371.76 | - | 3,371.76 | 16,628.24 | 17% |
| 766000 | Water & Sanitation | 18,310.51 | | 22,000.00 | 2,105.58 | - | 2,105.58 | 19,894.42 | 10% |
| 768000 | Postage | 249.40 | | 600.00 | 231.97 | - | 231.97 | 368.03 | 39% |
| 769000 | Permits/Licenses/Fees | 26,714.76 | | 22,000.00 | 3,377.17 | - | 3,377.17 | 18,622.83 | 15% |
| 770000 | Risk Management Charges | 81,221.93 | | 90,000.00 | 37,450.59 | - | 37,450.59 | 52,549.41 | 42% |
| 770800 | Unemployment Comp Insur | 9,782.47 | | 16,938.00 | - | - | - | 16,938.00 | 0% |
| 781000 | Lease Purch-Other-Principal | 140,000.00 | | 145,000.00 | - | - | - | 145,000.00 | 0% |
| 781500 | Lease Purch-Other-Interest | 319,024.10 | | 315,631.00 | - | _ | - | 315,631.00 | 0% |
| 950000 | Transfers | 852,395.67 | | 888,324.00 | 225,515.64 | - | 225,515.64 | 662,808.36 | 25% |
| | Purchased Services | 2,003,668.22 | | 2,113,446.00 | 454,459.60 | 486.32 | 454,945.92 | 1,658,500.08 | 22% |
| 801000 | Contingency | - | | 0.00 | - | - | - | - | n/a |
| 804000 | Fund Raising | - | | 1,500.00 | - | - | - | 1,500.00 | 0% |
| 805000 | Materials/Supplies-Other | 12,292.36 | | 23,000.00 | 3,960.22 | _ | 3,960.22 | 19,039.78 | 17% |
| 806000 | Materials/Supplies Resale | 18,866.21 | | 23,000.00 | - | _ | - | 23,000.00 | 0% |
| 807000 | Furniture & Fixtures | - | | 0.00 | _ | - | _ | 20,000.00 | n/a |
| 810000 | Office Material/Supplies | 1,808.25 | | 3,500.00 | 2,155.98 | - | 2,155.98 | 1,344.02 | 62% |
| 810000 | Office Equipment - Under \$5K | 41,800.75 | | 30,000.00 | 2,188.79 | | 2,188.79 | 27,811.21 | 7% |
| 812000 | · | 723.77 | | 1,250.00 | 2,166.79 | - | 2,100.79 | 1,037.42 | 17% |
| 814000 | Clinic Supplies/Materials Custodial Supplies | 15,714.82 | | 17,200.00 | 1,909.41 | - | 1,909.41 | 15,290.59 | 11% |
| | | | | | | - | | | 11% |
| 820000 | Instructional Material/Supply | 70,857.04 | | 108,035.00 | 12,060.88 | - | 12,060.88 | 95,974.12 | |
| 820001 | Instructional Equip-Under \$5K | 22,550.04 | | 50,000.00 | 21,852.00 | - | 21,852.00 | 28,148.00 | 44% |
| 822000 | Textbooks | 101,133.20 | | 30,000.00 | 13,035.14 | = | 13,035.14 | 16,964.86 | 43% |
| 823000 | Copier Usage | 30,748.68 | | 35,000.00 | - | - | - | 35,000.00 | 0% |
| 824000 | Testing Materials | 618.36 | | 2,000.00 | - | - | - | 2,000.00 | 0% |
| 826000 | Graduation Materials | 33.13 | | 500.00 | - | - | - | 500.00 | 0% |
| 829000 | Athletic Supplies | - | | 0.00 | - | - | - | - | n/a |
| 840000 | Maint Materials/Supplies | 24,997.64 | | 30,000.00 | 5,315.73 | - | 5,315.73 | 24,684.27 | 18% |
| 852000 | Vehicle Fuel Expense | - | | 0.00 | - | - | - | - | n/a |
| 870000 | Library Materials | 4,621.94 | | 3,200.00 | 536.52 | - | 536.52 | 2,663.48 | 17% |
| 885000 | Miscellaneous Expense | - | | 500.00 | - | - | - | 500.00 | 0% |
| 889000 | Consumable Supplies | 12.47 | | 500.00 | - | - | - | 500.00 | 0% |
| | Materials and Supplies | 346,778.66 | | 359,185.00 | 63,227.25 | <u> </u> | 63,227.25 | 295,957.75 | 18% |
| 930000 | Building Improvements | 427,811.96 | | 2,365,000.00 | 111,586.25 | <u> </u> | 111,586.25 | 2,253,413.75 | 5% |
| | Capital Outlay | 427,811.96 | | 2,365,000.00 | 111,586.25 | - | 111,586.25 | 2,253,413.75 | 5% |
| | Total Expenditures | 9,117,653.55 | | 12,181,237.75 | 2,273,611.92 | 486.32 | 2,274,098.24 | | |
| | Pre-Adjusted Carryforward | 6,087,961.92 | | | 3,894,189.18 | 2,472,223.51 | 6,366,412.69 | | |
| 810001 | Office Equipment - Under \$5K | - | | 0.00 | - | - | - | | |
| | Encumbrances | - | | - | - | - | - | | |
| 810001 | Office Equipment - Under \$5K Requisitions | - - | | 0.00 | - - | - - | - - | | |
| | TABOR (school enters amount) | | 252,145.95 | | | | | | |
| | | | | | | | | | |